# **February Newsletter**

- Presidents/Chapter Message
- Chapter Events
- Safety Matters
- Social Media
- Government Affairs
- Membership
- Career Opportunities

### PRESIDENTS/CHAPTER MESSAGE

#### Call for Volunteers!

The Leadership team is asking for volunteers to help set up and tear down at the monthly member meetings.

We understand that your time is valuable, but we are asking for 30-45 extra minutes of your time before or after the meeting to-

- Set up the welcome table
- Work and greet guests at the welcome table
- Set up tables and chairs for the meeting
- Work with the President or Vice President with ordering, picking up or setting up lunch
- Tear down the welcome table
- Move tables and chairs back to the original position
- Re-package leftover lunch and clean the kitchen
- IT experience with audio/video is a plus!

Volunteering at these meetings is a great way to meet and interact/network with the other attendees. Plus, the more volunteers we get, the less time all of us spend.

If you plan on attending the next meeting(s) and would like to help out, please let one of us know if you would like to volunteer anytime prior to the next meeting or <u>Contact Us</u> to see how you can get more involved.

Stay Safe and Well,

Dona Leonard / President Steve Monson / Vice-President





### **CHAPTER EVENTS**



# FEBRUARY - APRIL 2025 CHAPTER EVENTS CALENDAR

21 FEB

### FEBRUARY LEADERSHIP MEETING

- Virtual - All Members Welcome!



13 MARCH

### **MARCH MEMBER MEETING**

- Implementing NFPA 70E

21 MARCH

### MARCH LEADERSHIP MEETING

- Virtual - All Members Welcome!



10 APRIL

### **APRIL MEMBER MEETING**

 Building a Safer Workplace w. Connected Safety Solutions

18 APRIL

#### APRIL LEADERSHIP MEETING

- Virtual - All Members Welcome!



23 APRIL

### SPECIAL WEDNESDAY SESSION

Tackling Today's Safety Challenges w.
 Jennifer McNelly, ASSP's Chief Executive Officer



This schedule is updated on a monthly basis.

Stay up-to-date with our events by visiting the Rocky Mountain Chapter website!

# MARCH MEMBER MEETING MARCH 13, 2025

### TOPIC

# Implementing NFPA 70E®, Standard for Electrical Safety in the Workplace®

Andy Troccoli returns for our March Member meeting to discuss the importance of NFPA 70E implementation. He will explore the unique challenges across construction, general industry, and service sectors, and provide strategies to address them.

### **DETAILS**

**MEETING FORMAT:** 

Hybrid

MEETING TIME: 11:30 am - 1:00 pm

### LOCATION:

High Country Beverage 4200 Ronald Reagan Blvd, Johnstown, CO, 80534





Andy Troccoli
Principal Consultant / President
Anfeald, LLC



Registration and More Info: click here



Location: "High Country Beverage"

Address:4200 Ronald Reagan Blvd, Johnstown, CO, 80534



# APRIL MEMBER MEETING APRIL 10, 2025

### TOPIC

# **Building a Safer Workplace with Connected Safety Solutions**

Stuart Waida will discuss how connected safety solutions, like gas detection and lone worker protection, improve workplace safety and help create safer environments.



Stuart Waida
Business Development Director
Blackline Safety

## **DETAILS**

MEETING FORMAT:

Hybrid

MEETING TIME:

11:30 am - 1:00 pm

### LOCATION:

High Country Beverage 4200 Ronald Reagan Blvd, Johnstown, CO, 80534



blacklinesafety





Registration and More Info: click here

# SPECIAL WEDNESDAY SESSION

**Executive Presentation** 

**APRIL 23, 2025** 

### TOPIC

### **Tackling Today's Safety Challenges**

Jennifer McNelly, CEO of ASSP, will lead this special Wednesday morning session exploring the evolving landscape of workplace safety and critical challenges organizations face. Based on ASSP's 2025 Corporate Listening Tour, attendees will gain insights on OSH trends shaping the workforce and how to engage safety teams for strategic collaboration and alignment.

### **DETAILS**

**MEETING FORMAT:** Hybrid

MEETING TIME: 8:00 am - 10:00 am

LOCATION:

MSC Safety Solutions 4020 Kodiak Ct, Longmont, CO 80504



Jennifer McNelly
ASSP CEO



**Registration and More Info:** click <u>here</u>

### **SAFETY MATTERS**

PROFESSIONAL DEVELOPMENT CONFERENCE

2025

REGION II B ASSP PDC

MARCH 4-5, 2025
THE PALACE STATION HOTEL & CASINO
LAS VEGAS, NV



Pam Walaski, CSP, FASSP Tim Page-Bottorff, CSP, CIT Trish Ennis, CSP, ARM, CIT, CRIS

- \* Two-Day Event with 3 Keynote Speakers
  - \* 21 Breakout Sessions with 3 Concurrent Tracks
    - \* Exhibition of Over 30 Sponsors & Exhibitors

# DISCUSSIONS AND INSIGHTS









**INFO & REGISTRATION** 



WWW.REGIONTWOPDC.COM

For More Info: click here

#### **New ASSP RMC Vice President**

Congratulations to Steve Monson!

The Rocky Mountain Chapter is pleased to Congratulate our newly-elected Officer – Steve Monson/Vice President-President Elect!



### **Become a BCSP Ambassador**

Are you an outspoken safety advocate who encourages others to achieve safety certification?

The BCSP Ambassador program engages select volunteers among BCSP credential holders to represent BCSP at events and speaking engagements that include other stakeholders in the safety, health, and environmental (SH&E) field.

Applications are being accepted through Wednesday, April 30, 2025.

For More Info: click here



Become a BCSP Ambassador



### **Crane and Rigging Training Courses**

Crane operators are responsible for operating large pieces of machinery – which can be extremely dangerous if used improperly. Crane safety training and operator certification are required by law. The National Commission for the Certification of Crane Operators (NCCCO) is a gold standard for qualifying workers.

The Colorado Crane Operator School is an active NCCCO participant which assists workers to obtain their crane operator and rigging certifications, while reinforcing job site safety and expertise.

For More Info: click here



### **SOCIAL MEDIA & SPONSORSHIP**



Rocky Mountain Chapter



### Welcome!

To learn more about what we are doing, please visit our Website, Join Us on Social Media, or Contact Us to see how you can get involved.









Join Us on LinkedIn.

Join Us on Facebook

### Interested in becoming a sponsor?

The RMC is always looking for reputable organizations to sponsor meetings. There are four sponsorship levels with corresponding benefits. **For More Info:** click here

| BRONZE<br>LEVEL - \$400     | One Member Meeting (catering) <u>or</u> One Table at the Member Appreciation Event (portion of catering - 5 Tables available for sponsorship) - Brand placement at Event, Introduction at Event, and One-Month Sponsor Thank-You with Logo on our Sponsorship Page - same Month as event sponsored. |
|-----------------------------|---|
| SILVER - \$800              | OSHA 10-hour Certification for students (General Industry or<br>Construction) and Two-Month Sponsor Thank-You with Logo<br>on our Sponsorship Page.   |
| - \$1,200                   | Premium Placement at Member Appreciation Event and<br>Three-Month Sponsor Thank-You with Logo on our<br>Sponsorship Page  |
| Platinum<br>Level - \$1,600 | Sponsor of the Year- Sponsor a Region 2 Super Meeting hosted by Rocky Mountain Chapter (Brand visibility throughout the Western US) and Twelve-Month Sponsor Thank-You with Logo on our Sponsorship Page  |

### **GOVERNMENT AFFAIRS**

### **OSHA Ends COVID-19 Healthcare Rule**

On January 25<sup>th</sup> 2025, the U.S. Department of Labor announced that the Occupational Safety and Health Administration terminated its COVID-19 healthcare rulemaking previously issued as an Emergency Temporary Standard to protect workers June 21, 2021.



For More Info: click here

### **Bill Introduced to Abolish OSHA**

Representative Andy Biggs (R-AZ) has introduced the NOSHA Act (H.R. 86), aiming to eliminate OSHA. Similar legislation has been proposed in the past. While the bill is unlikely to gain traction, ASSP is monitoring developments and will share updates as needed.

CONGRESS.GOV

For More Info: click here

### 5 Regulatory and Legislative Predictions for Safety Heading Into 2025

Now that we have entered 2025, the landscape of workplace safety, regulatory compliance and environmental standards is poised for significant transformation. With Donald Trump returning to the presidency and a Republican-controlled Senate and House, the regulatory agenda is expected to shift dramatically, impacting the safety field.



For More Info: click here

# **OSHA Updates Recordkeeping Directive**

OSHA has issued an updated directive on recordkeeping policies and procedures, reflecting the agency's efforts to modernize the guidance governing workplace injury and illness reporting. The new directive, Part 1904 Recordkeeping Policies and Procedures (CPL 02-00-172), took effect Jan. 13, 2025.



For More Info: click here

# **EPA and CDPHE partner to strengthen** civil rights in Colorado

On January 17, 2025, the Colorado Department of Public Health and Environment and the U.S. Environmental Protection Agency announce the signing of an Informal Resolution Agreement under Title VI of the Civil Rights Act of 1964 and other civil rights statutes. The agreement is the result of a collaborative effort to enhance civil rights and transparency in Colorado's air permitting program.





### **MEMBERSHIP**

### **Rocky Mountain Chapter Membership**

We are at 406 members and growing!

### **Welcome New Members!**

Rick Betts, Casper, WY
Richard Bethel, Casper, WY
Jason Case, Denver, CO
Maggie Escobar, Fort Collins, CO
Adam Freehling, Longmont, CO
Tasha Greene, Ault, CO
Ruoliang Tang, Fort Collins, CO
Joseph Zalewski, Longmont, CO

### **Membership Anniversaries**

### 5-years

Jeffrey Bauml, Laramie, WY Christian Graham, Cheyenne, WY Ed Crowson, Boulder, CO Lance Naef, Cheyenne, WY

### 20-years

Damon Speyer, Lone Tree, CO

# Member Spotlights

Have you, your company, or someone you know been recently recognized (award, publication, certification, or degree)?

<u>Let us know</u> so we can spotlight someone in an upcoming newsletter!



### Get a New Member!

For every member you recruit to our Chapter you receive an award; Contact Us to receive your gift.

For More info: click here



### **CAREER OPPORTUNITIES**



**Job Openings** 

**HSE Specialist** 

## Working together for a safer, stronger future









If you do not wish to receive these emails, please <u>click here</u> to unsubscribe from ASSP Rocky Mountain Chapter messages.

American Society of Safety Professionals | 520 N. Northwest Highway, Park Ridge, IL 60068