## **August Newsletter**

- Presidents/Chapter Message
- Chapter Events
- Safety Matters
- Social Media
- Government Affairs
- Membership
- Career Opportunities

#### PRESIDENTS/CHAPTER MESSAGE

#### Safety 2024 Conference + Expo





Thanks to everyone who joined us for the annual ASSP 2024 Conference + Expo in Denver and for making this a special event!

We enjoyed seeing many of you and other ASSP members at our Chapter Booth in the Expo Hall, during the Chapter Photo Shoot, the Mile-High Mixer, and the Chapter/Region 2 Social.

We will look forward to ASSP 2025, July 22-24 in Orlando, Florida. For More Info: click here

#### **CHAPTER EVENTS**

#### **Member Survey**

Please take 3-5 minutes to complete this year's MEMBER SURVEY. click <u>here</u>



# Click Here to Start Survey

We will be drawing from Survey Respondents for Three (3) \$50 gift cards on Friday, August 30th @ 5:00 pm MST!

#### September 12<sup>th</sup> - Member Meeting

**Sponsor:** Colorado Safety Supply

Speaker: Matt Creasey

Topic: Permit-Required Confined Space - Industrial

and Construction Applications (Includes Updates to Standards)

Meeting Format: Hybrid Time: 11:30 am – 1:00 pm

Location: "High Country Beverage"

Address: 4200 Ronald Reagan Blvd, Johnstown, Colorado, 80534, United States

Registration and More Info: click here



#### September 21<sup>st</sup> - Volunteer Trail Day

Join us as we volunteer with Poudre Wilderness Volunteers to help restore the North Fork Trail. Trail work will be about 1.5 miles from the trailhead and will consist of tread repair and building a turnpike.

Participants should wear long pants, long sleeves and boots. Hardhats, gloves and tools will be provided by Poudre Wilderness Volunteers. Lunch will also be provided.

Plan to meet at the trailhead (Dunraven Trailhead) at 9:00am and depart around 4:00pm.

Registration and More Info: click here



#### October 11th - OSHA Updates & Member Appreciation

Speaker: Meredith Post

Topic: Join us for an update on things happening with OSHA followed by our annual member appreciation

event.

**OSHA**®

Meeting Format: Hybrid

Time: 3 – 4 pm OSHA Update, 4 – 6 pm Member Appreciation

Location: "High Country Beverage"

Address: 4200 Ronald Reagan Blvd, Johnstown, Colorado, 80534, United States

Registration and More Info: click here



#### SEEKING DONATIONS FOR OUR 2024 COMMUNITY OUTREACH FUND

#### All proceeds benefit the

#### 2024 Rocky Mountain Chapter Community Outreach Fund!

ASSP Rocky Mountain Chapter's Community Outreach Fund – The goal of the outreach fund is to give back to the communities in which we live in work in. This is accomplished through both volunteer time and monetary donations.

#### Past donations have included . . .

Portable Bluetooth speakers ~ vehicle safety kits ~ dinner theater tickets ~ travel bags for safety professionals ~ gift cards for local stores ~ safety gear ~ wine and cheese baskets ~ outdoor gear ~ sports equipment ~ Yeti coolers and more!







#### WHEN: All Donations Due by Friday, October 4th @ 5:00 pm

The Silent Auction will take place on <u>Friday</u>, <u>October 11, 2024</u>, during our Annual Membership Appreciation Celebration. **Members and Non-Members can participate in the Silent Auction Bidding <u>remotely!</u> More Details to Come...** 

**HOW TO DONATE:** Please email your Rocky Mountain Chapter Member contact to share:

- 1. A simple Description of the Donation.
  - 2. Donation Purchase Price; and
  - 3. Your Logo (.jpg/.png) for recognition as a Donor at the Auction and on our Website!

You may also contact our Board directly to arrange a donation, by emailing the above information to: Pat Hagge / Member of the Board:

phagge@floodpeterson.com

THANK YOU for helping us support the Future of Safety!

#### **2024 – 2025 Chapter Events Calendar** (mark your calendar)

#### 2024

September 12 – Member Meeting September 21 – Volunteer Trail Day October 11 – Member Appreciation November 14 – Member Meeting December 12 – Member Meeting

#### 2025

January 9 – Member Meeting February 13 – Member Meeting March 13 – Member Meeting April 10 – Member Meeting May 8 – Member Meeting June 12 – Member Meeting

All events are hybrid, with the location at High Country Beverage unless noted.



#### Become a Sponsor

Interested in becoming a sponsor?
The RMC is always looking for reputable organizations to sponsor meetings. There are four sponsorship levels with corresponding benefits.

Recently we updated what our Sponsorship Benefits look like. Sponsors can now show their brand and host one of our Member Meetings.



#### **SAFETY MATTERS**

#### VPPPA Safety+ Symposium 2024

For the first time in OSHA Region VIII Mountain West VPP history, we will be hosting the VPPPA National Safety + Conference and Symposium.

Sunday, August 25, 2024 - Wednesday, August 28, 2024

Gaylord Rockies Resort & Convention Center, Aurora, CO 80019

For More Info: click here

#### **AIHA-RMS Fall Technical Conference**

September 10-11, 2024

**Meeting Format:** In Person **Time:** 7:30 am – 5:00 pm

**Location:** 2105 Decatur St, Denver, CO 80211. Denver Police Protective Association.

For More Info: click here

#### **National Farm Safety and Health Week**

Monday, September 16<sup>th</sup> – Friday, September 20<sup>th</sup> and the third week of September has been recognized as National Farm Safety and Health Week. This annual promotion initiated by the National Safety Council has been proclaimed as such by each sitting U.S. President since Franklin D. Roosevelt in 1944.







#### **National Preparedness Month**

National Preparedness Month is an observance each September to raise awareness about the importance of preparing for disasters and emergencies that could happen at any time.

This September, Ready Campaign's 2024 National Preparedness Month will focus on Asian American, Native Hawaiian, and Pacific Islander communities.

For More Info: click here

#### 2025 ASSP Region II PDC

Registration is Now Open for the 2025 ASSP Region II PDC on March 4-5, 2025, at The Palace Station Hotel & Casino located at 2411 West Sahara Avenue, Las Vegas, Nevada.

The 2025 PDC is currently looking for speakers.

Register Early and Save

For More Info: click here

#### Rail Safety Week - Sept. 23rd to 29th

There is an outreach of volunteers helping to spread the message and help prevent railroad crossing and trespass incidents across North America.

Join us for "See Tracks? Think Train®" Week (formerly Rail Safety Week) to concentrate public attention on the need for rail safety education.









#### **SOCIAL MEDIA**



https://rockymountain.assp.org/

#### Welcome!

To find out about current activities and how you can get involved, please use the <u>Contact Us page</u> to email the chapter leadership team.







Click here to add RMC on LinkedIn.





Click <u>here</u> to add RMC on Facebook.

#### **GOVERNMENT AFFAIRS**

## California Implements State-Wide Indoor Heat Standard for Workers

On July 23, 2024, Cal/OSHA introduced new indoor heat protections for many indoor workplaces to prevent worker exposure to heat-related illnesses.

For More Info: click here



## Supreme Court Ruling Likely Will Limit Agency Actions on Safety and Health

The U.S. Supreme Court has overturned a 40-year precedent, commonly known as the Chevron deference, a ruling that some experts suggest will have a significant impact on how OSHA and other federal agencies regulate safety and health. Previously in the 1984 case, the Supreme Court ruled that courts should defer to a federal agency's interpretations of its own statutes... In the majority decision on Loper Bright Enterprises, et al, v. Raimondo issued June 28, 2024, six justices agreed that courts are the true decision-makers on resolving ambiguities in laws, such as the OSH Act of 1970.



For More Info: click here

#### Lockout/Tag Out Update

OSHA lists an August 2024 target date for a notice of proposed rulemaking regarding the Lockout/Tagout update. The updated rule is expected to incorporate technological advances in the control of hazardous energy.



#### **MEMBERSHIP**

#### **Rocky Mountain Chapter Membership**

#### We are at 378 members and growing!

#### **Welcome New Members!**

Teresa Boynton, Loveland, CO
Herb Gibson, Boulder, CO
Michael Holmes, Casper, WY
John Horne, Loveland, CO
Amalio Ramirez, Frederick, CO
Christopher Young, Renton, WA
Jesse Bowman, Frederick, CO
Patrick Conlon, Pueblo, CO
Dan Hazel, Lakewood, CO
Nathan Marx, Denver, CO
Skylar Mott, Denver, CO
Theresa Rutter, La Sal, UT
Fred Sherratt, Boulder, CO
Erik Teague, Thornton, CO
Evan Trostel, Englewood, CO

#### **Membership Anniversaries**

#### 5-years

Ivanna Butenschoen, Longmont, CO Michelle Jones, Ault, CO Tim Oberbroeckling, Walden, CO Owen Williams, Fort Collins, CO

#### 10-years

Kyle Filkins, Golden, CO Tara Troxel, Denver, CO

#### 15-years

Griffin Petri, Fort Collins, CO



#### **Member Accomplishments**

#### We love to celebrate our Members!

Have you, your company, or someone you know been recently recognized (award, publication, certification, or degree)?

<u>Let us know</u> so we can spotlight you or your company in an upcoming newsletter!

#### Get a New Member!

For every member you recruit to our "Rocky Mountain Chapter" you receive a \$10 gift card, so let us know.

Get two (2) or more members for bigger rewards. **For More info:** click <u>here</u>



#### **CAREER OPPORTUNITIES**



#### **Job Openings**

**Commercial Lines Account Executive** 

### Working together for a safer, stronger future









If you do not wish to receive these emails, please <u>click here</u> to unsubscribe from ASSP Rocky Mountain Chapter messages.

American Society of Safety Professionals | 520 N. Northwest Highway, Park Ridge, IL 60068