

# June Newsletter

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## PRESIDENTS/CHAPTER MESSAGE

### Rocky Mountain Chapter (RMC) – ASSP New Year Begins July 1

June 30<sup>th</sup> represents the official end of our 2023-24 Chapter Year, and with that we say a big **Thank You!** to our President, Dona Leonard.

Dona was recently recognized during our June Member Meeting with a small token of our gratitude for her past year of service.

Please join us in thanking Dona for her service for 2023-24 by using the Contact Us page (click [here](#))

Be Safe and We will see You Next Year!

Chris Clasen,  
Rocky Mountain Chapter  
Newsletter Editor



## CHAPTER EVENTS – 2024 Summer Break

There are no chapter events planned for July or August.

Technical Meetings will be starting again in September ~  
See you this Fall!

### October 11th – Member Appreciation Event

Meeting Format: In Person



MEMBER APPRECIATION EVENT

FRIDAY, OCTOBER 11, 2024 | 3:30 – 6:00 PM

\$5.00/PERSON

HIGH COUNTRY BEVERAGE

4200 RONALD REAGAN BLVD, JOHNSTOWN, CO 80534

## SAFETY MATTERS

ASSP Region II – 2025 Professional Development Conference (PDC)

Call for Speakers – **Speaker applications are due by July 5th!**

Speaker Submission and More Info: click [here](#)



### Community Outreach

**Congratulations 100 Squares FUNdraiser Winner!**

Thank you all for participating and donating to our charity outreach!





## **Safety 2024: Local Chapter Support**

### **Chapter Volunteers – Free Expo Pass!**

Join your Rocky Mountain Chapter (RMC) and other Colorado chapter members alike to help with hosting the annual ASSP 2024 Conference + Expo in Denver.

Society has put together a SignUp Genius page with over 60 'slots' for volunteers. Sign up for one or more of the time slots and roles that work for you for the following opportunities:

**Day 1 Opening Way-finder:** direct attendees from the opening general session to their first concurrent session to kick off their conference.

**Chapter Booth in the Expo Hall:** Help attendees learn about the benefits and how-to's of getting connected to their local chapter. Note: sign up times are for expo only hours, but you are welcome to extend your time there while the expo is open.

**Mile-High Mixer Way-finder:** Help attendees find their way to the party!

**Mile-High Mixer Greeter:** Create a welcoming vibe by saying hello to attendees and helping connect them to each other.

All volunteers will receive an ASSP Leader T-shirt to wear during their shift(s).

**Signup and More Info:** click [here](#)



## ASSP Safety 2024

The Annual Safety Conference + Expo is Coming to Denver!

August 4-6, Pre-Conference Courses  
August 7-9, Conference + Expo

**Flagship Video** (2 minutes): click [here](#)

**Registration and More Info:** click [here](#)



**SAFETY24**  
CONFERENCE + EXPO

Register Now! August 7-9

**Safety 2024**  
**Denver**

## Safe + Sound Week

Save the Date

Mark your calendars! Safe + Sound Week is August 12-18, 2024. Join businesses across the nation in recognizing and recommitting to safety and health in the workplace.

Take a Challenge

**Take a Challenge**

Challenge your colleagues, suppliers, and partner organizations to be #SafeAndSoundAtWork.

**For More Info:** click [here](#)

**SAVE THE DATE**

**SAFE +**  
**SOUND**  
**WEEK 2024**

**AUGUST 12-18, 2024**



#SafeAndSoundAtWork

Pledge to improve your workplace safety and health program.

Registration opens July 2024!

[osha.gov/safeandsoundweek](https://osha.gov/safeandsoundweek)

## VPPPA Safety+ Symposium 2024

For the first time in OSHA Region VIII Mountain West VPP history, we will be hosting the VPPPA National Safety + Conference and Symposium.

Sunday, August 25, 2024 - Wednesday, August 28, 2024

Gaylord Rockies Resort & Convention Center, Aurora, CO 80019

**For More Info:** click [here](#)



## 2025 Region II PDC – Registration Open

Registration is Now Open for the 2025 ASSP Region II PDC on March 4-5, 2025, at The Palace Station Hotel & Casino located at 2411 West Sahara Avenue, Las Vegas, Nevada.

**For More Info:** click [here](#)





## SOCIAL MEDIA



AMERICAN SOCIETY OF  
**SAFETY PROFESSIONALS**

Rocky Mountain Chapter

<https://rockymountain.assp.org/>

**Welcome!**

To find out about current activities and how you can get involved, please use the [Contact Us page](#) to email the chapter leadership team.



Summit of Huron Peak, Collegiate Peaks Wilderness, Colorado by Tommy Hagge



Click [here](#) to  
add RMC on LinkedIn.



Click [here](#) to  
add RMC on Facebook.

## GOVERNMENT AFFAIRS

### OSHA Rule on Hazard Communication

OSHA posted a Final Rule the Hazard Communication Standard (HCS) that will be effective on July 19<sup>th</sup>.

The updated HCS conforms to the United Nations' Globally Harmonized System of Classification and Labelling of Chemicals (GHS), primarily Revision 7, and provides better alignment with other U.S. agencies and international trading partners.

**For More Info:** click [here](#)



### ASSP Supports Emergency Response Rule, Urges OSHA to Review Industry Standards

June 19<sup>th</sup>, 2024

ASSP has submitted technical comments for the record on OSHA's proposal to issue an Emergency Response Standard to replace the existing Fire Brigades Standard to better protect a wider range of emergency responders.

**For More Info:** click [here](#)



AMERICAN SOCIETY OF  
SAFETY PROFESSIONALS



### 10 Facts About the State of Workplace Safety in the U.S.

June 17<sup>th</sup>, 2024

Workplace safety in the U.S. has improved over the past 50 years, but progress has recently stalled. This report from the AFL-CIO highlights key challenges.

**For More Info:** click [here](#)



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## MEMBERSHIP

### Rocky Mountain Chapter Membership

*No Membership Updates to be Reported*



#### Member Accomplishments

##### We love to celebrate our Members!

Have you, your company, or someone you know been recently recognized (award, publication, certification, or degree)?

[Let us know](#) so we can spotlight you or your company in an upcoming newsletter!

#### Get a New Member!

For every member you recruit to our "Rocky Mountain Chapter" you receive a \$10 gift card, so [let us know](#).

Get two (2) or more members for bigger rewards. **More info:** click [here](#)

#### MEMBER *get a* MEMBER



##### INVITE

Invite fellow OHS professionals to join the ASOP Rocky Mountain Chapter.



##### SHARE

Share how your ASOP membership has benefited you. Don't forget to mention the educational meetings, networking opportunities and friendships made!

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##### REWARD

The more members you recruit, the more rewards you earn including gift cards, free webinars, and a chance at winning a free trip to Safety 2022!

## CAREER OPPORTUNITIES



#### Job Openings

[Safety Technician](#)

[Commercial Lines Account Executive](#)

**Working together for a safer, stronger future**



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to unsubscribe from ASSP Rocky Mountain Chapter messages.

American Society of Safety Professionals | 520 N. Northwest Highway, Park Ridge, IL 60068